

Date: May 17, 2026 — 8:30 AM and 10:30 AM

Sermon: *“Born Again!”*

A Study in God’s Word Based on 1 Peter 1:23-2:3

If a pitcher goes through a slump and pulls out of it to win game after game, sportscasters will say he’s been “born again” as a ballplayer. If a movie star puts out flop after flop at the box office and then has a big hit on the silver screen, the press reports that he’s been “born again” as an actor. But is that the idea Jesus had in mind when he challenged Nicodemus to be “born again” in John 3:3? What is the biblical meaning of rebirth, especially as our Lord and His apostles speak about it? That’s what we aim to find out this morning as we dig into Peter’s take on the matter in this passage before us in his first epistle. Consider, then, what Peter has to tell us about:

I. THE _____ of BEING BORN AGAIN – 1:3, 23

II. THE _____ OF BEING BORN AGAIN – 1:23-25

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Sermon Notes (Con't)

III. THE _____ OF BEING BORN AGAIN

Two Responsibilities of the "Born Again" Christian:

A. _____ - Up - 2:1

B. _____ Up - 2:2-3

Sermon Notes (Con't)

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I. THE **MEANING** of BEING BORN AGAIN – 1:3, 23

II. THE **MEANS** OF BEING BORN AGAIN – 1:23-25

III. THE **MANDATE** OF BEING BORN AGAIN

Two Responsibilities of the “Born Again” Christian:

A. **CLEAN** Up – 2:1

B. **GROW** Up - 2:2-3

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Date: March 29, 2026 — 8:30 AM and 10:30 AM**Sermon:** *“The Tragedy of the Triumphal Entry”***A Study in God’s Word** Based on Mark 11:1-25

Passion Week was an extraordinarily sacred and significant period of time that started on this particular day some 2000 years ago. Commonly known as “Palm Sunday,” this was the day when our Lord Jesus rode into Jerusalem on the colt of a donkey. Bible students have dubbed this incident “The Triumphal Entry,” yet it was anything but that. In the eyes of Jesus, it was not a triumph; it was a tragedy, as we shall see in this morning’s examination of various aspects of this Triumphal-Entry episode in the Master’s life:

I. THE P_____ OF THE MESSIAH – vv. 1-10

Jesus’ two purposes in this incident:

A. He was presenting Himself to Israel as the _____ of _____, the rightful King of the Jews.

B. He was presenting Himself to Israel as the _____ who takes away the sin of the world.

II. THE P_____ OF THE MESSIAH– vv. 11-14, 20-21, 22 (*“He looked around at everything,”* v. 11)**Date:** March 29, 2026 — 8:30 AM and 10:30 AM**Sermon:** *“The Tragedy of the Triumphal Entry”***A Study in God’s Word** Based on Mark 11:1-25

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A. R_____ for the W_____ -vv. 1-6

B. R_____ of the R_____ -vv. 7-11

Sermon Notes (Con't)

III. The O_____ of the J_____

Two distinct results:

Sermon Notes

III. The OUTCOME of the JUDGMENT

Two distinct results:

A. RETRIBUTION for the WICKED –vv. 1-6

B. REWARD of the RIGHTEOUS – vv. 7-11

Sermon Notes

Date: February 1, 2026, 8:30 AM and 10:30 AM

Today's Message: *Who's That Knockin' at My Door?*

Text: A Study in God's Word Based on James 5:1-12

What aspects of the final, coming judgment of God stand out in this passage?

I. The CHARACTER of the JUDGE

Two insights from our text:

A. He is SOVEREIGN and SUPREME – v. 4

B. He is COMPASSIONATE and MERCIFUL –vv. 10-11

II. The ISSUE of the JUDGMENT – vv. 1-3

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II. The **ISSUE** of the **JUDGMENT** – vv. 1-3

III. The **OUTCOME** of the **JUDGMENT**

Two distinct results:

A. **RETRIBUTION** for the **WICKED** –vv. 1-6

B. **REWARD** of the **RIGHTEOUS** – vv. 7-11